SECTION 31(6) OF THE HIGHWAYS ACT 1980

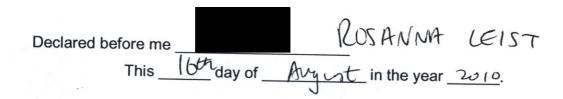
I, Ian Vernon Cresswell, of County Hall Kingston upon Thames Surrey KT1 2DN

DO SOLEMNLY AND SINCERELY DECLARE as follows: -

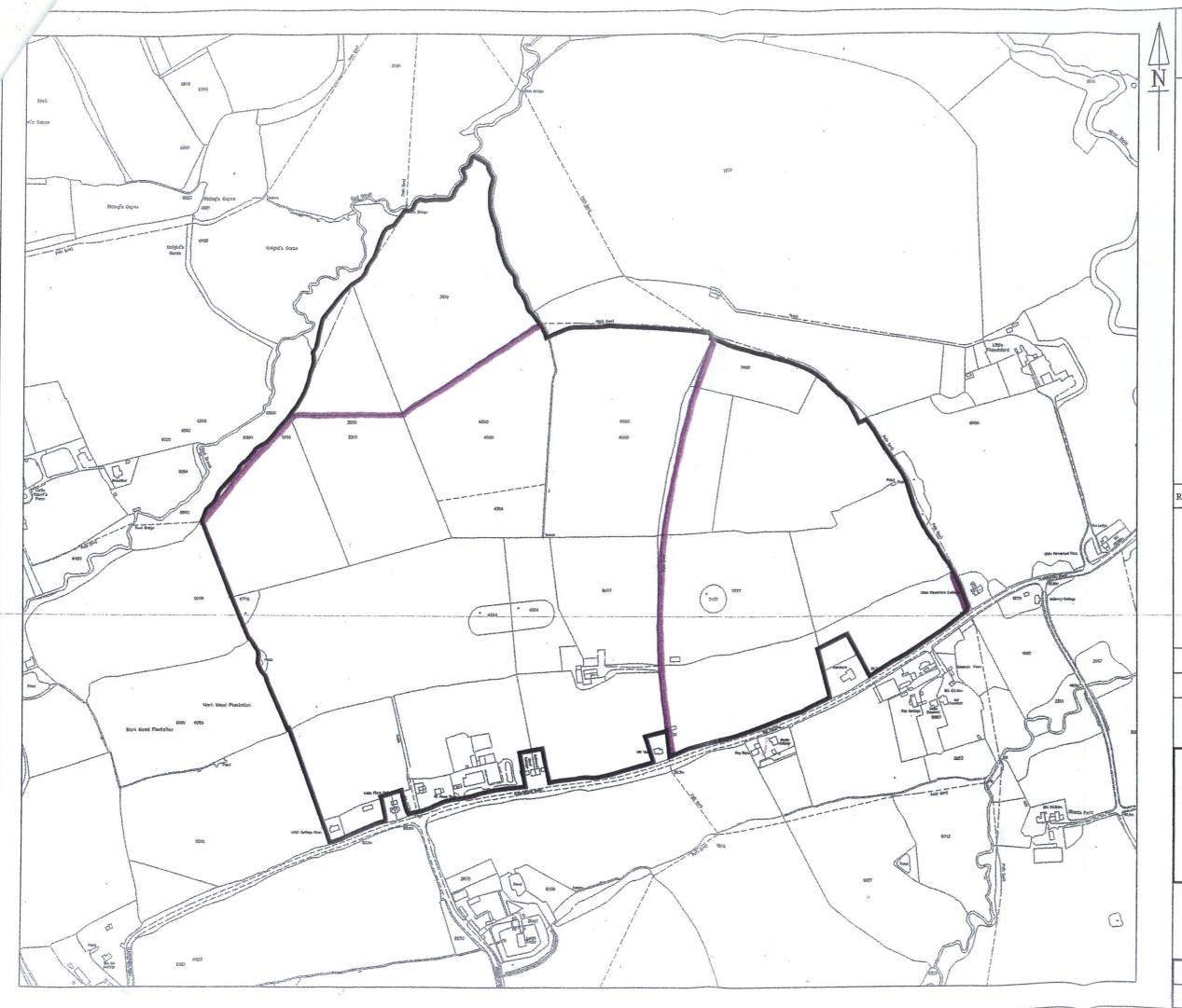
- I am a Chartered Surveyor employed at Surrey County Council ("the Council") as its Area Delivery Manager. I have been employed at Surrey County Council since March 1986.
- 1 The Council is the owner of the areas of land shown on the attached schedule and has been from the dates shown thereon and more particularly delineated on the plans accompanying this declaration and thereon edged black.
- On the 21st day of June 2010 the Council deposited with Surrey County Council, being the appropriate Council, statements accompanied by plans delineating its property shown on the attached schedule by black edging which stated that the ways coloured purple on the said plans and on the plans accompanying this declaration had been dedicated as footpaths.
 - No additional ways have been dedicated over the areas of land edged black on the plans accompanying this declaration since the statement dated 21st day of June 2010 referred to in paragraph 2 above other than those footpaths coloured on the plans accompanying this declaration.

| Declared at [address] | W H Matthews & Co |
|---|--|
| | 19 Penryhn Road Kingston upon Thames |
| | Surrey KT1 2BZ |
| | |
| Signed on behalf of the landowner | |
| Before me [Gommissioner for Oaths or a Justice of the Peace or Solicitor] | LOSANNA LEIST |

This is the Exhibit marked "IVC1" referred to in the Declaration of Ian Vernon Cresswell.



W H Matthews & Co 19 Penryhn Road Kingston upon Thames Surrey KT1 2BZ



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Notes

1. Computer file number: H:\CMU\Survey\acad drawings CM885

Rev. Description

Date By Chk'd



Construction Management Unit, County Hall,
Penryhn Road, Kingston upon Thames, Surrey, KT1 2DN.

Tel: 020 8541 9231

| O.S. Ref. | SU 9440 NE/9441 SE | |
|-------------|--------------------|---------------|
| Scale | 1:5000 | |
| Surveyed by | Drawn by | Checked by |
| | SLH | KBD |
| Date | Date 12.10.05 | Date 12.10.05 |

Location

LEIGH PLACE ESTATE **LEIGH**

Title

ESTATE PLAN

| Plan Reg. No. | CM 885 |
|---------------|--------|
| Plan File No. | D 23 |